

## NEWS

**Notice of Upcoming Public Hearings:** on **Wednesday, December 2, 2009**, the Board of Supervisors and the Planning Commission will hold a joint public hearing on each of the following applications:

1. Proposed Subdivision: request by John P. or Shana E. Albright for a plat of a subdivision of land to create (1) lot with residue off Route 231 (North Blue Ridge Turnpike) near Etlan, zoned A-1. The residue and the proposed lot will both be served by the proposed 50-foot right-of-way where the existing entrance is now located.

2. Proposed Lot Consolidation: request by Ronald N. or Margaret C. Hawkins for a boundary line vacation and site plan survey to construct a storage building. This property is located on Rt. 29 Northbound Lane near Oak Hill and contains three (3) lots (recorded in 1964) zoned Industrial (M-1). By this plan, the (3) lots will be combined into (1) lot.

### **UPCOMING DECEMBER REGULAR MEETING:** **Tuesday, December 8, 2009**

#### **Agenda Highlights**

**4:00 p.m. session (items continued from Nov. 23 Workshop for further discussion):**

1. Proposed Ordinance to Designate Streets in the Malvern Subdivision as "highways" for law enforcement purposes. The Board will consider whether it wishes to advertise an ordinance for a public hearing.

2. Proposed Amendment of the Zoning Ordinance Definition of "Kennel"

3. Consideration of the establishment of a Board policy for evaluating citizen requests for signs to be posted by VDOT along County roads.

4. Proposed Abandonment of Old Shotwell Road: old County Rt 239 (prior to 1932), currently State Route 611 (Shotwell Hollow Road), shown on old VDOT maps as beginning at an entrance located on what is now Rt. 231 and continuing over to Rt. 600.

**5:30 p.m. State Senator Ed Houck** will address the Board of Supervisors regarding the 2010 General Assembly session.

**7:30 p.m. session:**

1. The Board's PDR Committee will present information regarding the proposed establishment of a Purchase of Development Rights ("PDR") program for Madison County.

### **2010 ANNUAL ORGANIZATIONAL MEETING: Tuesday, January 12, 2010**

#### **Agenda Highlights:**

**3:00 p.m. Session**

1. **Annual Organizational Business:** Election of Chairman for 2010; Assignments to outside boards, commissions and committees
2. Regular meeting agenda--review of claims and supplements; monthly staff reports
3. Review of budget meetings and processes for remainder of January and February 2010

**4:00 p.m. session:** agenda TBD

**7:30 p.m. session:** Robinson, Farmer, Cox Associates to present results of the FY2009 Annual Audit. Other agenda items TBD